

### PLANT SALE

**Open Gate Garden** Plant Sale Saturday, June 2nd - 11:00 until 1:00. After the Pioneer Days Parade in the Open Gate Garden on 2nd Ave. in McBride. Donations of healthy annuals and perennials graciously accepted. Thank you for supporting community gardening in McBride. Contact: Dorothy Simpson 250-569-3343

**STRAWBERRY SHORTGAKE SOGIAL** SAVE THE DATE! McBride and District Hospital Auxiliary would like to invite you to their Strawberry Shortcake Social on June 1st from 11-2. Deliveries are available. Please place your order with Carol at 250-569-7176. Tea and shortcake are also available at Beaverview Lodge

## GOMING EVENTS

Be a Life Saver! Learn hands-only CPR and AED awareness from BC Ennergency Health Service Paramedics at our FREE 30 minute sessions on June 1st. In Valemount at 1300 Main Street, Golden Years Lodge, Sessions at 8:30, 9:30 and 10:30am. In McBride at 2200, 300 and 4:00pm. Book a spot by calling/texting 778-258-0073 or email CP.McBride@bechs.ca.
McBride Curling Club Annual General Meeting Wednesday, May 23, 2018 at 7:30 pm at the Curling Club Lounge. We need all members to attend to go over the new updated by-laws so that they may be uploaded. It is also time for the general elections. If you would like to be a new member, we also need you to attend. Please corne out and support the Curling Club.
The Valley Piecemakers are hosting the Quilt Walk for Pioneer Days! The Quilt walk begins Tuesday, May 29th and concludes Stinday, June 3rd. Any quilters who would like to enter a quilt in the walk, please call Georgie for further information 250-569-7433.
McBRIDE SECONDARY VOLUVITEER/SPONSOR APPRECIATION BBQ. In appreciation, the staff and students of the McBride Secondary School would like to host a barbecue at the school 11:00 - 12:30 pm. on Thursday, June 7th. We would like to that all those who have volumetered, coached, sponsored one of our school teams, school organized trips, Scholarship/Bursary or pick-up your order.
We want your thoughts and drop in the men's health fair for the evening of June 13th in McBride. What information/would you like to see happen at the fair? Please email <u>susmumstof@northermetahethca</u> or write down your thoughts and drop in the men's health fair for the evening of June 13th in McBride. What information/would you like to blood pressure klosk at Robson Valley Home Hardware.
Robson Valley Support Society: Firearms PAJ. Training: Nonrestricted Su6000, Restricted + \$80.00. Cost of actual license is separate. Payment due upon registration. There will be a one hour tunch, drinks and smacks will be provided for coffee breaks. Please includ

## A LITTLE THINKER...

If you ever get cold, while. They're normal just stand III the corner of a room for

### VILLAGE NEWS 00 de

**Economic Development Office** News. **Business Façade Improvement** Program - businesses are eligible for up to \$5000 in matching funds for façade improvements to commercial buildings in McBride. Stop by the office to pick up an application or check out our website at: http://www.mcbride.ca/business/village-of-mcbride-business-facade-improvement-program. The application deadline is ide.ca, 250-569-2229. ed Sun.) 250-569-0425 int, Jasper, Edmonton) e Georgel

At home at or at his NEW cell

ROBSON VALLEY

business-facade-improvement-program. The application deadline is May 31. Call or email Karen at edo@mcbride.ca, 250-569-2229. Greyhound Schedule (The Farm Store) (Closed Sun.) 250-569-0425 Depart to East 2:45am Fri. & Sat. (Valemount, Jasper, Edmonton) Depart to West 7:20am Fri. & Sat. (Valemount, Jasper, Edmonton) Please contact The Little McBride Paper with all coming events. news, trivia, comments, anything!! 250-569-3110, Fax:250-569-0220, email:sglines3@telus.net, P.O. Box 441, McBride, B.C. V0J 2E0 or drop off at 455 King St. If we don't know about it, we can't inform the public about it! Scott & Susan Glines (Oscar & Broom)

is **PHYSIOTHERAPY** Phone 250-568-0053 Serving McBride and Valemount Dog Bornes & Bird Suet \$5.00/Bag. Now carrying Smoked Bornes and Smoked Liver at (Incle Mark)

Take a Break in McBride...B.G.s Friendliest Town!!

**Construction and Renovations** 

at Uncle Mark's Meat Shop

Cougar Den Cabins Daily, Weekly & Monthly Rates 800 samson rd. mcbride (bottom of lucille mountai MCKALE HOUSE Cabins

Wed-Fri 10-5, Sat 10-2 Check out our selection of local/BC authors <u>Hosp. Aux. Strawberry Social Fri June 1st</u> Businesses... call <u>250-569-7176</u> to preorder and arrange delivery!



Light & Heavy Duty Towing

**BCAA** Provider

Heavy Duty & Commercial Transport Mechanical

CVSE Inspection Facility Glass Cutting, Picture Printing,

Matting and Framing call Bill Arnold 569-3381 R3 ACRES, Farm raised beef, naturally





May the parto open Beanery 2 Cspresso be with you! Bister Open-M-F:6a.m.-5p.m. Sat&Sun:9a.m.-5p.m. Stats:Closed

Ann Schwartz - Animal Health Technician Call Phil to disc INTING cuss his spring operating hours. ne at 250-569-0205 Website with inform

and gallerie

250-569-3319





Calling all Volunteers!! Do you know someone who gives of their time and talents to make the Robson Valley a better place to be? Do you want to acknowledge a great person who selflessly works to build our community? The Robson Valley Visitor Centre is organizing the Cheryl Sansom Award this year and we need your help! Please nominate a special volunteer who you would like to see recognized. This contest is open to all residents of the Robson Valley, from Dome Creek to Tete Jaune and all points in between. The process is simple: Write a short letter telling us who it is and why you are nominating them (you can even write it in crayon!) - send the letter by email to: come2mcbride@telus.net or regular mail to PO Box 107, McBride BC, V0J 2E0. Staff may follow up with you to get more information so please include your name and contact information of reward - lets honour them by acknowledging their service and dedication to building our great community. Questions? Call 250-569-3366 or email us at come2mcbride@telus.net.
A Community Calendar is available on line at the website https://www.mcbride.co/residents/services/community-calendar-2. To have work store to be the contact in christerices/community-calendar-2.

your event listed contact: mcbrideanddistructionning of a submission deadline for May's calendar is April 27th. **Open Gate Garden** plots are now available for new and experienced gardeners. If you want to plant and grow in a well-fenced garden plot, or if you want to learn how to grow your own nutritious food. Open Gate Garden has a place for you. Plots rent for a nominal \$20 open Gate Garden has a place for you. Plots rent for a nominal \$20 a year plus a very few volunteer hours over the course of the summer. For more information contact Naomi at McBride Library or utritious food, a nominal \$20 course of the website -2. To have gmail.com

Featwin

'eaturing Wide Batting and Backing fabrics Absorted 45" fabrics and Batiks Large assortment of cotton thread Quilt Patterns and books

Call or text Georgie at 250-569-7433 or email rulengarm@amail.com

a year plus a very few volunteer hours over the course of the summer. For more information contact Naomi at McBride Library or D. Simpson at 250-569-3343.
PHYSIOTTHERAPY AT THE GYM: Northern Health, Healthier Communities and Robson Valley Physiotherapy have launched a FREE program. For anyone with a disability, joint replacement, arthritis, and other physical conditions. Open to those who do not have extended medical coverage. Sessions are Thursdays at the Fit Pit, 9:00 to 11:00 am, and at the Valemount Rec Centre on Wednesdays from 9:00 to 11:00 am. Please call Michelle Read at 250-569-0053 for more details and to see if you qualify, or ask your

# BUY, SELL, RENT & MISC.

For Sale-22 inch family sized Waitmaster Propane bbq, \$75. Call 220-569-3254 for details or to view-For Sale-Outboard Engine. 3.5hp. 2 stroke, integral fuel tank. As new condition, \$1000, Phone Jastin/Verlyn 250-569-0075-+For Sale-1989 GMC pick up, 1500, 968-4370, •For Sale-Price reduced: \$1650, 1980 Ford 351M, 1 ton, 12 ft. deck with box closed in, 4 speed, motor & transmission in good condition, no rust. Phone: 250-968-4370, •For Sale-Solid Oak Typewriter Deck, 6 drawers, very unique, Ph.250-569-7024-•Wanted: 5-10 acres of land in Dunster area with water access. Willing to make \$500month payments, Please call 250-968-4370, •For Sale-Solid Oak Typewriter Deck, 6 drawers, very unique, Ph.250-569-7024-•Wanted: 5-10 acres of land in Dunster area with water acred with water acgold blue wing teal, Canada, new in box, hand carved an painted - \$80.00 obo. Vegetable grinder, six steel blades, wooden handle, works like new - \$45.00, 250-569-7493Looking to purchase a wood splitter, phone 250-968-4370-•For Sale-1980 Freightliner Truck (5ft wheel) with Fine hauf lowbed, (35-40 Ton). Best Offer, If intersted please call Harley Braton 250-566-1017+•For Sale-Potatoes for Sale at \$1.00 per lb, 6 Pigs for Sale at \$250.00 enc. 5 - 2 ft. x 2 ft. 3 - 40 inches high x 64 in, wide. Could be slightly larger. Please call: 250-968-4400-•For Sale-Winegard Carvy out Salelite Anterna, hilly automatic. \$750. Walk in Freezer Gravet & \$1900, ph. 250-560-1017+•For Sale-14x20 Cabin with bedroom, unfinished washroom, entry on 1 side. kitchenette on other side. \$11.00, Ph. 250-560-1017+•For Sale-14x20 Cabin freezer dise.
6 to 11 feet wide, large plates, Large kitchen and balconyl Ph.403-952. \$220-569-759\*For Ram-Large 4 bedroom house on 3 lots for 210, 520-56\* Sale-4 Winter. Three with study on rims for 6 Bolt GMC. \$200,00, Phone 250-569-7333+•For Sale-556+3423 or 250-569-7459.
7 to 11 feet wide, a good selection of bars and chains to get ready for firewood season. Phone 250-569-7459.

Via-Rail Schedule Going West - S Going East - M Discounts for Sunday, Weanessure
 Monday, Thursday
 or 1 or 3 days viarail.ca Phone 1-888-842-7245 lay, Wednesday & Friday...2:44pm nday, Thursday, Saturday...1:48pm or 3 days advance booking.

 Important
 Phone
 Numbers

 EMERGENCY
 9-1-1
 Gov't Serv. BC.250-569-3760

 R.C.M.P.
 250-569-2255
 Village

 Health
 Unit
 250-569-2251
 Rcy I Dist'

 Health
 Unit
 250-569-2251
 RV Support

 K to
 7 School
 250-569-2721
 Food Bank

 High
 School
 250-569-2295
 Fire

 High
 School
 250-569-2295
 Fire Hall

 1-800-256-7857
 Dental Office
 The Little McBride Paper

 1-800-256-7857
 250-569-3434
 250-560-3110

WHISTLE STOP GALLERY 

Come out and visit us and see what's new! Like to be a vendor? Call 250-569-7460 SHOW YOUR LWVE FOR LOCAL!

**OPEN THURSDAYS AND FRIDAYS 10-2** New vendors all the time.

246 Main Street (McBride Trading Co.)

HOPS ON MA

MONDAY to FRIDAY 8:00am - 5:00pm SATURDAY 9:00am - 12:00pm

LICENSED AUTOMOTIVE & DIESEL MECHANICS

250-569-2726 or 250-569-7016 1021 SE Frontage Road



250-569-2666

(250) 569-7812 Proudly serving the Bobson Valley Since October 2012

Your busine

business!"©

Now OPEN for the sea



OPEN 9-5 DAILY IN THE TRAIN STATION

1-800-663-5555 ve Calling to Prov.

Fabulous hand dyed yarn in bright spring colours, chickadees in stained glass and spring flowers you can hang on your wall. It may still be winter outside, but it is spring in the gallery!

250-569-8891

### THANK YOU

stacked, and we've got one very empty and clean building over on Dominion. Thank you to the 90+ volunteers that came to move books and shelves, and to those who helped by taking out books ahead of time, trekking them down Main Street on Friday, cooking for our volunteers, or cleaning, or lending equipment, or in millions of other ways to move our library. We're feeling so very, very grateful and so happy to be a part of this community! We are also very excited to welcome you in the new space soon! Thank you, Robson Valley, for move this weekend! Our hearts with our library bookshelves are

# **GOMMUNITY ANNOUNGEMENTS**





### **Recreation Site Maintenance 2018**

The McBride Community Forest Corporation (MCFC) is establishing a Select List of prequalified Contractors and Suppliers specializing in <u>Recreation Site Maintenance</u>, who may be invited to participate in subsequent direct invitation or select invitation solicitations on upcoming contracts and/or projects. Only prequalified contractors will be invited to participate on these contract solicitations. <u>Maintenance activities would include</u>, but may not be limited to, cutting of lawn and/or weeds around site and buildings/structures at local Campsites.

The purpose of this pre-qualification is to establish a Select List of eligible contractors who are most suitable and available to compete, at a later date, on the described project or activities. The Select List is being established for use on more than one contract competition, so the MCFC reserves the right to select contractors to compete on a rotational basis.

New contractors may be added to the Select List at any time throughout the year and will be evaluated in the same manner as contractors already on the list. The MCFC does not guarantee evaluation and resulting short-listing of contractors wishing to compete on issued tenders.

Submission of a response does not guarantee inclusion on a resulting select list of prequalified contractors. The MCFC reserves the right to limit the number of prequalified contractors invited to compete on a subsequent contract. Contractors submitting responses will receive fair and uniform treatment and submissions will be given due consideration.

Contractors interested in being evaluated for inclusion on the Select List are invited to submit a response with the Desirable Criteria:

- 1. Resume containing education, relevant employment history, skills, designations and references, show that Locally based, Demonstrate/outline Service Area Expertise
- 2. Fee rate(s) (Hourly, day and/or site- all found (including equipment and personnel)
- 3. Limited Liability Insurance (with Forest Fire Endorsement of \$5,000,000 and MCFC as additional insured), Worksafe BC, and SAFE Certified. (Or demonstrate that can be obtained if needed).

Please note that this advertisement and the information provided is for viewing purposes only and is not an Official Invitation to Tender. Submissions for this process will be accepted up to Friday, May 25, 2018 at 4pm local time. Paper format, fax or email submissions are acceptable.

For any questions on the advertisement contact:

Eugene (Gene) P. Runtz, General Manager, 250-569-0262/7644 - Email: gm@mcbridecommunityforest.com

M4 CONSTRUCTION Gerald Moore McBride, BC 250-569-7147 Removations, Additions, Roofing, Foundations, Framing, Fruitshing, Interior/Exterior Wood Doors & Kitchen Cabinets & Bathroom Vanities Mini Excavator WITH OVER 20 YEARS EXPERIENCE IN CONSTRUCTION BIRTINDAX WISHES MAY 23-28

## GHURGH NEWS N' THING

**rglican United Church - Downtown Thrift Store** minion Street. Clothes and Household Goods. Open: Tues. 1:40 00 & Fri. 1:00-3:00•Dorcas open Tues. 1-3. Ph: 250-569-25 rri, 250-569-2527 Esther•Foodbank contact number is 50 86•Seventh-day Adventist Church-Meet Saturdays at 9:30 a.m. and Wednesdays at 7p.m. Phone: Ph: 569-3370•Mennor urch-Meet Sundays 11am and 7:30pm & Wednesdays at 7:45] : 569-7297•Mountain Chapel (PAOC)-Sunday School hult Classes-10am, Services-11:10am. Ph:569-3350•Anglican Uni urch-441 Dominion Street. 1st and 2nd Sundays in the mo Vorship 9:00 am, 3rd and 4th Sundays Worship 11:30 am. Yo oup Wednesdays 3:00 to 4:30 pm. Contact Student Minister K :Naughton, phone 250-968-4467 or leave message at 250-50 66•Evangelical Free Church-Worship Gathering at 10:30a :569-2378•St. Patrick's Catholic Church-Meets Sundays :00am. Ph:569-2606. Call to Confirm.

Take a Break in McBride...B.G.s Friendliest Town!

Phone:

250-569

250-569-0220





### PIONEER DAYS

**Yoneer Days 1st** Annual Baking Competition, Sunday, June 3. udging at 1:30, Prizes at 2:30. Entry Fee \$2 per submission; 1 Pie, Cake, 6 Cookies, 6 Muffins/Cupcakes or 6 Squares. Prizes for eest in each age category per age group. Entry Forms Available at tich Boyz Mechanical, call (250)257-0650 or email ichboyzmechancial@hotmail.com. All proceeds go to the foodbank.

# YONEER DAYS NEEDS YOUR HELP!

**te past couple** of year's the annual Elks/Royal Purple Pioneer yys has been a great success due to the help from community lunteers. If you are interested in helping by putting in a shift or o during Pioneer Days weekend, which is June 1st, 2nd & 3rd is year, please contact the following: Dance and/or Beer Gardens in Downing - 250-569-2630. Pancake Breakfast Sandy Birnie -0-569-4101. Food Booth - Heather Zahn - 250-569-8876. For formation on the following, please call: Parade - Deb Traquair -0-569-8825. Also, if you would like to host an activity, e.g. car ash etc., during Pioneer Days, please contact Kathy Molendyk @ 0-569-7201 to ensure it gets on the schedule of events.

### **SIBRARY NEWS**

**Ionthly Book Discussion** meets Thursday, May 24th at 1:30pm. his month we're discussing books about libraries and librarians! All elcome to check out a title or bring your own. **on't forget, we've** got: Tuesday Night Music Jam, 7-9pm in the

LIVE 10:00 AM -SUNDAY MAY FOLLOWING ET AT THE VILLAGE PARK ior to Friday OR CLEAN-UP VILLAGE OF MCBRIDE DIFFERENT GROUP oval of Large Household It HOUSEHOLD ITEMS MUST DE FOR PICK-UP BY 10 AM May 25, 12:00 NOON CLEAN-UP BY BBQ 27, SUPPLIE 2018 @ 4pm

DAY FAITHFUL Take a Break in McBrideB.G.s Friendliest Town!!	COMMEMORATES EPISTLES PASCHA	BEFORE EKTENIA PANIKHIDA	ASCENSION DIVINE MEMORIAL	APODOSIS DEPARTED MATIN	ALLELUIA DEAD LITURGY	ACTS DAY GOSPELS	QIOPBBKAAU	QYUIAVESPE	SISODOPALL	ISEVENTHST	TAPRPLNNAE	
	A VESPERS	HIDA SEVENTH		PROK	GY PRAYER		REWM	R S Q L	ELUI	CAMT	N T E U	
	ERS	NTH	SATURDAY	PROKEIMENON	ER	PENTECOST	Ы	R	A	К		
	or CP.McBride@bcehs.ca	For more information contact Tanya Rich at 778-258-0073	have the tests done again to see your progress!	(TBA). Program will monitored until Sept. 30th when you will		Optional check-ins to track your progress will be monthly	up your FREE pedometer (limited quantity) and begin tracking!	<ul> <li>Second - Get a baseline! Book an appointment with your Doctor; have your cholesterol and blood sugar tested. Be sure to consult your physician if you have any chronic health conditions prior to starting an exercise program.</li> <li>Third - Attend the Community Paramedic booth at the park after the Parade on June 2nd during Pioneer Days to sign up and obtain your Blood Pressure, Oxygen Saturation, pulse check and weight. If steps are your challenge, pick-up your FREE pedometer (limited quantity) and begin tracking!</li> </ul>				

### SATURDAY $\Box$ $\bigcirc$ S N $\Box$ 円 $\cap$ Z $\leq$ Ψ Z Z $\mathbb{O}$ 闩 Ω S H $\bigcirc$ H S $\leq$ $\bigcirc$ 又 円 Z $\mathbb{Z}$ $\Sigma$ $\bigcirc$ $\vdash$ $\mathbb{Z}$ $\cap$ $\square$ ろ可 D $\bigcirc$ S H $\vdash$ Н 乙 $\mathfrak{P}$ $\Sigma$ 크 $\Box$ Ľ D Ð $\square$ 0 Ы $\leq$ M $\times$ Ы A G $\mathfrak{P}$ 日 $\Box$ THE $\leq$ C $\vdash$ F N $\bigcirc$ $\Box$ $\bigcirc$ $\vdash$ S Z ZOF $\Sigma$ Ы $\cap$ S $\leq$ $\mathbb{X}$ Z 日 $\Box$ ス $\mathbb{P}$ Ы HН $\vdash$ EAD F $\supset$ H $\mathbb{Z}$ Ω ۲J Z $\mathbb{P}$ D K HNH 闩 H 円の Р $\vdash$ G $\leq$ $\leq$ $\mathfrak{V}$ $\bigcirc$ F A $\Omega$ S $\vdash$ H Ψ 又 $\succ$ G Ψ 円 Ы $\bigcirc$ $\mathfrak{P}$ F $\mathbb{Z}$ と G G G X D ĸ S $\mathcal{T}$ O H P O $\mathfrak{V}$ $\overline{\Sigma}$ D D $\leq$





First - Decide on a change: Eat More Fruit and Veggies, Walk 3 times per week, Quit smoking, Bike the mountain bike trail, Hike a trail once per week, play baseball, increase your steps each week, drink more water, participate in Yoga classes, hit the gym....

Decide to challenge yourself this summer

Whatever you choose lets chart the change!