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Country Chic Beauty Salon Grand Opening

Friday July 20, 2012
12pm-5pm

Come join us at our open house!!

Celebratory cake at 2pm!

When you come into the salon to check us out on the 20th and you will receive a 10% discount!!

Enter to win one of our 3 prizes!

(Eligible when you book an appointment or make a purchase on the day of July 20th!)



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in JULY
One week only
July 16th to 20th

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Includes Bulk Food items.

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Soup.
Try a cold soup on
these hot days.

This week try our
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Barley Salad.



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family pack (min 1.5kg) **\$2.79 / lb.**

Fresh LOCAL BC CHERRIES **\$2.49 / lb.**

CANADIAN EXTRA LEAN GROUND BEEF
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from California

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from California

Fresh BC CHICKEN LEGS back attached **\$2.49 / lb.**
family pack (min 1.5kg)

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McBride

Paper



Serving BC's Friendliest Town and Area!!!

For the week of Wednesday, July 11th, 2012

In Memory of Carmen Eloïse Hanson

May the good Lord bless & keep you,

whether near or far away,

May you find that long awaited

golden day to-day,

May your troubles all be small ones

and your future 10 times 10,

May the good Lord bless & keep you

til we meet again,

May you walk with sunlight shining,

And a bluebird in every tree

May there be a silver lining

back of every cloud you see.

Fill your dreams with sweet tomorrows,

Never mind what might have been.

May the good Lord bless and keep you

til we meet again.

-I Miss You, Rebecca

STREET HOCKEY

Family Street Hockey Wednesday, July 11 from 6:30pm-8:00pm on Main Street. Registration in the Village Park starting at 6pm. Open to all ages and skill ability. Please bring your own sticks if available. Any questions contact Jen Quam 250-569-2266 or Rick Thompson 250-569-0165 with the McBride Youth Committee.

SUMMER VIOLIN WORKSHOP

July 18, 19 and 20th: Jose Delgado-Guevara will be conducting a Summer Violin Workshop in McBride at the McBride Evangelical Free church building. He will also be available for private lessons. Please call (250)569-2556 for inquiries.

MCBRIDE ELK & ROYAL PURPLE

In September we will be having a MEMBERSHIP DRIVE. Without new (more) members it will be impossible to carry on with the Lottery Program as it now exists. Please consider joining our organization in the fall. Many hands make light work and many minds are always better than the ideas of a few to create more fun while helping our Community. Submitted by Dawna Hickery for McBride Elks & Royal Purple.

COMMUNITY ANNOUNCEMENTS

THANK YOU! We would like to send out a huge THANK YOU to Elizabeth, Jesse, Cooper and Sawyer Trask for taking such amazing care of our horses for the last 5 years. We could not have asked for a more loving environment where we knew our horses were treated extremely well and we never had to worry about them. If anyone is looking to board a horse I Highly recommend Jesse and Liz, your horse will be looked after and loved like family. THANK YOU SO MUCH!

From Meliany, Melissa, Serenity, Buck and Mighty Quinn.
Correction: Our apologies to Director Chris Parker whose name was omitted from the list of Chamber Directors in the McBride & District Chamber of Commerce Newsletter for June 2012.

FREE SCHOOL AGE "Drop in" for Kids Kratts Mondays 10:30-11:30. For list of crafts drop in to **Odds n' Ends.**

Odds n' Ends - Two sessions: Beginning knitting classes ALL AGES. Mon-Fri: July 23-27 10:30-11:30, M-F July 30-Aug. 3 10:30-11:30. Each week different, must attend all week, limit 6. All supplies provided.

The McBride Mountain Bike Club is looking for members for its inaugural year. Our purpose is to connect riders in the valley and to create a wish list for trail development. This is a new club and anyone is welcome. We are currently working with the Tourism Advisory Committee to develop a trail network in McBride and are looking for input. Any level of participation is welcome, from silent observers to executive members. For more information contact Ingrid at ride.in.mcbride@gmail.com.

O.A.P.O. #118 OF MCBRIDE. Birthday teas will continue for the summer on the 11th of July and the 15th of August & the 12th of September. Submitted by Dawna Hickery, Sec.

AA - Faced with a Drinking Problem? Perhaps Alcohol Anonymous Can Help - Weekly Meetings open for the Public. Every Monday at 8:00pm. at the Health Unit. Call 250-569-2586 for more information.

BIRTHDAY WISHES July 11 - 17

Jesse Sansom, Joanna Sansom, Lottie Schiefelbein, Marlene Walchuk, Jeanette Lin, Kirk Goodkey, Laverne Remmelg, Les Craigie, Judy Phillips, Rowan Watson, Scott Keim, Christine Molendyk, Kim Elliott, Stephen Harstad, Wyatt Taphorn, Jon Littlechild, Laura Joyal, Norma Stronberg-Jones, Ryan Vest, Vern Haugen, Anyla Daykin, Jane Blouin, and to anyone else we missed, Happy Birthday.

MCBRIDE COMMUNITY MARKET 2012

McBride Community Market 2012, every Friday - 12 noon to 3pm, from June 29 to Sept. 9 at the Pavilion in the Park. For more information phone Joyce-250-569-2427 or Dorothy 250-569-2436.

Greyhound Bus Schedule The Farm Store 569-0425
Depart to East-11:15pm Daily • Valenmont, Jasper, Edmonton
Depart to West-6:10am Daily • Prince George

Please contact The Little McBride Paper with all coming events, news, trivia, comments, anything!! Ph:569-3110, Fax:569-0220, email:sglines3@telus.net, P.O. Box 441, McBride, B.C. V0J 2E0 or drop off at 455 King St. If we don't know about it, we can't write about it!! -Scott & Susan Glines - Oscar & Broom
All articles and ads are not the expressed opinion of this paper.

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Library Hours:

Tuesday 10-5 & 7-9 Wednesday 10-5

Friday 2-9 Saturday 2-5

library@mcbridebc.org www.mcbridebc.library.ca

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MICAH YODER

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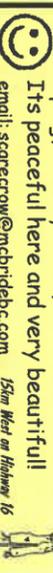
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Robson Valley Pet Hotel
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Serving locally for 26 years

Ann Schwartz 569-3319 animal health technician

FOR SALE

•Barnett Quad 400 Crossbow,

150 lb. draw, 345 FPS. Asking \$350.00

•AFE Stage 2 Cold Air Intake, fits 2005

Duramax LB7/LLY. Asking \$175.00

~Call 250-569-2519 before 8pm~

FOR SALE •Rough 1x4 Lumber 16' long, 408 pcs per lift - \$250/lift. •1980 F350 Flaredeck on propane \$1800 5.8 ltr, 4 speed, 70,000 mi on odom. •1987 F250 Extended cab 2 whdr on propane w/10' camper \$500 Phone 250-569-7070

Beat the Heatwave with a
Ice Coffe or Granita.
Patio Open **Beanery 2 Juice**

Open M-F:6-5pm. Sat. & Sun.:9-5pm. 250-569-0133

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Big or small jobs

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Perennial Plants

Phone for more information

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299C CATERPILLAR COMPACT TRACK LOADER

WITH ATTACHMENTS:

* AUGERS - 6, 9, 12, 18, 24 OR 30IN.

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* BRUSHER - 78IN. CUTTING WIDTH HIGH FLOW

* DUMP BOX TRAILER - 7X14FT. - DELIVERY/REMOVAL

* BLADE AND FORKS - 11.5FT. REACH -

CAN LOAD DUMP TRUCKS - MACHINE LIFTS +5,000LBS.

* BRUSH GRAPPLE - 84IN.

* STUMP BUCKET-CAN REMOVE JUST ABOUT ANY SIZE

SOIL CONDITIONER - 84IN. *TREE SPADE - NEW, OLD MAX

6IN. BUTT *BUCKET - YARD AND HALF

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1st Prize: 2012 Smart Coupe
2nd Prize: 2 Vespa Scooters
3rd Prize: 2 Norton Minn Bikes
Enter 10 am May 3rd to 5 pm Sept 1st



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OPEN Thu, Fri, Sat, 10 am - 5 pm
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569-0005 / 569-7760

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Rosemary L. Hruby, CAIB

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Monday to Friday

8:30am - 6:00pm

Saturday 10:00am - 3:00pm

SUMMER FAMILY DANCE

Live Music by

Roadside

Splinter

In dedication to family & friends recently lost

Dunster

Community Hall

July 21/2012

9pm-Midnight

Evening Dance to celebrate Summer, Family and Friends!
No cover charge but donations can be made to Canadian Cancer Society
and/or bring shareable snacks

FOR SALE

Serviced residential lots on
Airport Road. Surveyed size
is 82.4' x 144.4' Zoned RR1
Asking \$35000.00

Call 250-569-0343 for information.

COMING EVENTS

Garage Sale - at #6 Dore Val Trailer Court on Saturday, 10-2.

Ozalanka Alpine Club will be holding an AGM on Thursday, July 19 at the Seven Day Adventist Church on Lammung Pit Road at 7pm followed by a slide show. Everyone welcome!

TEXAS 4000 - A group of 23 University students who are cycling from Austin Texas to Alaska will be passing through McBride July 13th. The Anglican United Church will host the cyclists with dinner Friday night, breakfast Saturday morning and send them on their way with fixings for lunch. The team raises money to be able to do the ride, with the money going to the Cancer Research Lab at the University of Texas which in effect will benefit one and all. At 7:30 Friday evening, in the Church Hall on Dominion Street, there will be a presentation of their journey and we invite you to come hear their stories, and they love to hear our stories as well. For more information call Eleanor at 569-2459.

Down by the Docks children (of all ages) entertainers @ the McBride Public Library July 14th at 11:00am.

Film Camp @ the McBride Public Library July 17 - 21st, 10:00am - 1:00pm

Valley Museum & Archives Society: "McBride's 80th Incorporation Anniversary" - historical archival & artifact show - On exhibit until September 30, 2012 at the Museum/Library Building at 241 Dominion Street, McBride.

BUY, SELL, RENT & MISC.

FOR SALE: Older full-sized pick up Camper for sale, no leaks. Has 3 way (12V/110/propane) fridge and propane stove and comes with camping toilet. Please phone 250-569-7165 if you would like to have a look. \$300.00 OBO. For Sale-18" Drafting Lamp. Copyrite Phone/Fax, 4 gun wooden wall rack and a 3 octave portable chord organ. Phone Lexie 569-2234. For Rent-1 Bedroom Cottage \$400 and a 3 Bedroom Log House \$500. 30 miles East of McBride on Hwy. 16. Phone 968-4419. For Rent: Main floor of house on McBride Crescent 1 bedroom 1 bath and washer/dryer. Available August 1st. No Smoking, no pets. \$550/mos not including utilities. Ph:250-566-1427. For Sale- 10 sheets of 1/2x4x10 Drywall, 1/3 of new price. 5 sheets of 1/4" Black Walnut, brand new, \$35 each. Phone 968-4419. For Sale- Drumm Sander 24" Like New \$1800 Ph:250-569-2300. For Sale-Seniors Scooter, fairly new, asking \$500.00. Call 569-2577 evenings. For Sale-Craftsman Self Propelled Lawn Mower, 21" 6.75 H.P., Near new, \$250. Ph:250-569-0208. For Sale-Hay -Timothy and Alfalfa mix. On the field only. \$3.00 per bale. Ph:250-569-2488. For Sale-1970 Corsair Fifth Wheel \$1200 o.b.o. Ph:250-569-7764. For Sale-17" Vanguard Trailer \$1,750. Bobcat Skid-Steer Loader, 81 HP Kubota Turbo Diesel Engine, 72" Bucket, 72" Rock Bucket, Pallet Fork Grapple \$47,500. Single owner. Ph:250-569-2596. Wanted-Old or discarded lawn mowers. Phone 569-0191. For Sale-1970 Corsair Fifth Wheel \$1200 o.b.o. Ph:250-569-7764. For Sale-Mobile Home in Town Park. 2 Bedrooms, large addition, includes 8x12 dry shed, w/d, f/s, along with many other items. Quick Possession. Asking \$16,500.00 o.b.o. Ph:Home 250-569-0435 or Cell:250-569-7163. For Rent-1 Bdrm Apt. across fr hosp., f/s, \$525, Ph:569-0208. For Sale-1992 Ford F-150 4x4, extra cab, new exhaust, new brakes & rotors, new plugs & wires, 2" lift, standing Hay, 85 acres in various locations on Rausch Valley Rd. \$20/acre. Also, 13 acres, in Dunster, suitable for small equipment. \$20/acre. Call Chuck 968-4400. For Sale-4 winter tires on steel rims almost new for \$900. Hankook 1*Pike RW11 265/70 R17 115T. Call 569-7012. For Sale:Fridge 18cuft. Frigidaire Top Freezer, Good working condition \$85.00 Ph:250-569-2513. For Sale-1987 FORD F250, 5.8L, 224,000KMS, BODY STRAIGHT, MINOR RUST. \$1800.00 OBO. 250-569-7663 OR 250-569-0101. For Sale-1979 Mobile Home 14x72. 2 bedroom, 2 bath, open design, new propane furnace, 12x4d addition with wood stove and bedroom (addition needs work). MUST BE MOVED FROM CURRENT SITE. \$25,000 OBO. 250-569-7417 (Wes Keim). To place an ad call 569-3110, Fax 569-0220 or drop info at 455 King St.

CHURCH NEWS N' THINGS

Anglican United Church - Downtown Thrift Store on Dominion Street. Clothes and Household Goods. Open: Tues. 1:00-3:00 & Fri. 1:00-3:00. Dorcas will be CLOSED for the summer. If you have any needs call Elsie Stanley 569-2596 or Carol Barnett 569-4031. Foodbank contact number is 569-3186. Seventh-day Adventist Church-Meet Saturdays at 9:30 & 11am. and Wednesdays at 7pm. Phone: Ph:569-3370. Mennonite Church-Meet Sundays 11am and 7:30pm & Wednesdays at 7:45pm Ph:569-0445. Mountain Chapel (PAOC)-Sunday School & Adult Classes-10am, Services-11:10am. Ph:569-3350. Anglican United Church-441 Dominion Street. Meet Sundays at 10:00 a.m. Phone 569-3206 or 569-3386. Hall Rental Phone Theima Molendyk 250-569-0082. Evangelical Free Church-No Sunday School for the summer. Worship service at 10:30am. Ph:569-2378 or 569-8845 Pastor Dan Carlaw. Robson Valley Christian Centre-Meets in home Sundays 11am, Dunster Ph:968-4335. St. Patrick's Catholic Church-Meets Sundays at 11:00am. Ph:569-2606. Call to Confirm.

Via-Rail Schedule viarail.ca Phone 1-888-842-7245
Going West - Sunday, Wednesday & Friday...2:44pm
Going East - Monday, Thursday, Saturday...1:48pm
Discounts for 1 or 3 days advance booking.

Important Phone Numbers

EMERGENCY	9-1-1	Forestry	569-3760
R.C.M.P.	569-2255	Village	569-2229
Hospital	569-2251	Reg'1 Dist'	1-800-667-1959
Health Unit	569-2251	Home Support	569-2266
K to 7 School	569-2721	Food Bank	569-3186
High School	569-2295	Fire Hall	569-3117
School District 57	Dental Office	The Little McBride Paper	569-3110
1-800-256-7857	(250) 569-3434		
Report Forest Fires - 1-800-663-5555			

Inquiry: B.C.-1-800-663-7867 - For Toll Free Calling to Provincial Numbers ...
Dial this Number 1st and ask operator to connect you to provincial department
Take a Break in McBride...B.G.s Friendliest Town!!

CRAZY CONES ICE CREAM SEASON HAS ARRIVED

OPEN 7 DAYS A WEEK
12:00PM TO 6:00PM

WINDY, RAINY DAYS
WE WILL BE CLOSED

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OPEN DAILY
at 6:15am
FRESH FISH FRIDAY!!!
THIS WEEK

Friday & Saturday
"Dutchman Special"
14 oz. Rib Grilling Steak \$7.99 each

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EARLY RISERS? We are OPEN at 6:15am Daily
OPEN Mon.-Thurs. 6:15-6, Fri. 6:15-7, Sat. 6:15-6, Sun. 6:15-5

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McBride Community Forest
Corporation



Reminder:
Grant application deadline

The MCFC Grant Sub-Committee wants to remind the public that it is accepting grant applications. The deadline for the summer intake of grant applications is July 31, 2012. For more information or a copy of our grant application form please contact:

Sarah Taylor
McBride Community Forest Corporation
Phone (250) 569-2229

Or, visit our website at
www.mcbridcommunityforest.com

Do you have a passion for yoga and peace of mind? I am a yoga instructor exploring the opportunity of offering yoga classes in McBride. Please contact me by e-mail, or phone, if you are interested in attending weekend classes.

My e-mail is - stobinsonclarke@gmail.com
My phone number is (780) 922-5598.

GERALD MOORE

250.569.2269 OR
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- * SEPTIC SYSTEMS * DITCHING *
- * BACKFILLING * LOT CLEARING *
- * DEMOLITIONS * SOIL REMOVAL *
- * CONSTRUCTION * AND MORE.... *

CALLING ALL ARTISTS

The Whistle Stop Gallery and the Robson Valley Arts and Culture Council invite artists from McBride, Valenmont and Area H to submit artwork for a Critiqued Art Exhibit to be held in McBride as part of the Fraser Heritage Festival on September 29/30 2012.

The theme for the Art Exhibit is: "Circles"
All artwork must be original as well as created by the submitting artist within the last five years (2007-2012)

CRITERIA

- All media, sizes and types of work will be accepted.
- Open to artists of all ages from McBride, Valenmont and the Area H.

- Only original work is eligible.
(No kits or commercial molds)

OPEN TO ALL AGES AND TYPES OF MEDIA

EXHIBITION REQUIREMENTS

All work must be ready for hanging or displaying for exhibition. The hosting organizations have the right to the final decision on the exhibition of the works.

Entry forms will be available on July 15th at the Whistle Stop Gallery

Deadline to enter is September 9th, 2012.
Deadline to receive work is September 22, 2012.
For more information call or email the Whistle Stop

250-569-8891, whistlestopgallery@telus.net

Community Events

Council has been involved in many community events over the past six months, including celebrating the 25th Anniversary Relay of the Rick Hansen Tour, JOBFEST – Rock Your Future and special thank you to the McBride Elks and Royal Purple and McBride District Chamber of Commerce for providing an opportunity for the Village of McBride to work with them during their Pioneer Days and Adventure Weekend to acknowledge the 80th Anniversary of the incorporation of the Village of McBride.

Community Energy & Emissions Plan

In partnership with BC Hydro the Village of McBride prepared and approved the 2012 Village of McBride Community Energy & Emissions Plan. The plan is designed to provide information for residents on initiatives that can be perused to help save energy and reduce emissions. This plan enhances the Village of McBride Community Energy Plan that focuses on the corporations operations and municipal initiatives that assist in reporting the Ministry our commitment to reduce our greenhouse gases. The focus of the plan will be on conserving energy, energy saving opportunities and rebate programs.

Urban Deer Management

As a result of concerns brought forward to Council regarding the urban deer in the community Council has approved a survey to be distributed to the residents to gather information regarding the residents' concerns in relation to the deer in the community. Depending on the survey results Council may create an advisory committee to address the deer population issues in our community.

Annual Reporting and Financial Planning

Over the past seven months, as mandated by the Community Charter, Council has worked diligently at working through the budgeting and Annual Report process. The five year financial plan was approved in May 2012 and the Annual Report outlining Councils goals and objectives for the Village was approved in June.

Public Works

This spring Robert Callaghan announced his retirement from the Village of McBride, Robert's years of dedicated service to the municipality were greatly appreciated. As a result of his announcement Council embarked on an initiative to hire a new Public Works Supervisor and we are proud to announce that John Aitken is the new Public Works Supervisor for the Village of McBride. John has extensive experience that will be a great asset to the Village of McBride.

Major Projects List Update

Since 2007 the Village of McBride has had numerous projects it has undertaken, following is an update on the major projects the Village of McBride is currently working at completing:

1. **Eco Sensitive Waste Water Treatment Project – Phase 2**
Phase 2 of the waste water treatment project commenced in 2011 with the construction of treatment cell #3 and the wetland area. The woodlot area is proposed to be commenced in 2013; availability of trees may affect the commencement and completion date.
Status: Ongoing
2. **Village Loop Walking Trail – Phase 1**
Phase 1 consists of replacing the sidewalk on 1st Avenue from Main Street to Columbia Street and new sidewalk on Columbia Street from 1st Avenue to 5th Avenue.
Funding sources for this project are from the Community Recreation Program grant and Village of McBride reserve funds.
Status: Funding was announced March 2012, Project slated to be commence summer of 2012.



VILLAGE OF MCBRIDE COUNCIL INFORMATION UPDATE June 2012

The inaugural meeting of the Council of the Village of McBride took place on December 5, 2012 with the new Council commencing their duties. Council has been very busy working on various initiatives and dealing with regular administrative obligations since the start of the new term.

Some of the initiatives Council has been working on are as follows:

McBride Emergency Plan

January 2012 Council provided final approval to the Village of McBride Emergency Plan. The plan was last updated in 2007 and has been revamped to address new legislative changes and is developed to be a guide for the Village for effective response and recovery from major emergencies or disasters in the Village of McBride.

Tourism

On February 5, 2012 Council hosted an open public session to gather information from stakeholders and the public regarding "Growing the Tourism Industry in the Robson Valley". Table discussions took place around visitor information centre operations and tourism marketing initiatives. As a result of information and ideas collected from this session and previous discussions Council has recognized that there may be some better delivery models for the operation of the Visitor Information Centre. The current model of delivering the information centre has been in place since 2004 and has never been reviewed; taking into consideration community input, budget and other tourism discussions Council has decided to prepare a Request for Proposals (RFP) in regards to the operation of this facility. The RFP process will provide Council with an opportunity to review proposals that are submitted and decide if there may be an improved alternative to delivering the service. The RFP process is anticipated to commence in July 2012. Contrary to rumours or misinformation being circulated in the community, at no time has Council considered closing or moving the Visitor Information Centre, Council is just doing their due diligence and looking at the best way to provide a service for the community for the most cost effective way possible.

To continue the spirit of gathering information and working to grow the Tourism Industry a Tourism Advisory Committee was established. This committee of Council consists of representation from Council, Chamber of Commerce, EDO, visitor centre manager and various community members. The role of this committee is as an advisory role and is mandated to provide recommendations to Council in regards to Tourism.

Robson Valley Powerline Improvements

For many, many, many years McBride Council has worked very hard to get a stable and improved power source for the Village of McBride. Our hard work and efforts have finally paid off, on May 22, 2012 several Village of McBride representatives attended the "Barriere to McBride Economic Corridor Pilot" in Blue River and were on hand for the announcement made by Minister Bond and BC Hydro Chairman Dan Doyle announcing the BC Hydro \$50 million line upgrades that will provide stable power to the Robson Valley and new economic opportunities. This announcement is step one of the process, there are many other factors and negotiations to be conducted prior to this project commencing.